## Easter (Part 1)

### Jacob's family goes to Egypt (1875 BC)

#### Genesis 45:16-18 (NASB)

Now when the news was heard in Pharaoh's house that Joseph's brothers had come, it pleased Pharaoh and his servants. Then Pharaoh said to Joseph, "Say to your brothers, 'Do this: load your beasts and go to the land of Canaan, and take your father and your households and come to me, and I will give you the best of the land of Egypt and you will eat the fat of the land.'

#### Genesis 46:2-4 (NASB)

God spoke to Israel in visions of the night and said, "Jacob, Jacob." And he said, "Here I am." He said, "I am God, the God of your father; do not be afraid to go down to Egypt, for <u>I will make you a great</u> <u>nation there</u>. "I will go down with you to Egypt, and I will also surely bring you up again; and Joseph will close your eyes."

#### Genesis 47:5-7 (NASB)

Then Pharaoh said to Joseph, "Your father and your brothers have come to you. "The land of Egypt is at your disposal; settle your father and your brothers in the best of the land, let them live in the land of <u>Goshen</u>; and if you know any capable men among them, then put them in charge of my livestock." Then Joseph brought his father Jacob and presented him to Pharaoh; and Jacob blessed Pharaoh.

### Joseph dies. (1806 BC)

#### <u>Genesis 50:24-26 (NASB)</u>

Joseph said to his brothers, "I am about to die, but God will surely take care of you and bring you up from this land to the land which He promised on oath to Abraham, to Isaac and to Jacob." Then Joseph made the sons of Israel swear, saying, "God will surely take care of you, and <u>you shall carry my bones up from here</u>." So Joseph died at the age of one hundred and ten years; and he was embalmed and placed in a coffin in Egypt.

### Egypt enslaves the children of Israel (1600 BC)

#### Exodus 1:8-11 (NASB)

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Behold, the people of the sons of Israel are more and mightier than we. "Come, let us deal wisely with them, or else they will multiply and in the event of war, they will also join themselves to those who hate us, and fight against us and depart from the land." So they appointed taskmasters over them to afflict them with hard labor. And they built for Pharaoh storage cities, Pithom and Raamses.

#### Exodus 1:22 (NASB)

Then Pharaoh commanded all his people, saying, "Every son who is born you are to cast into the Nile, and every daughter you are to keep alive."

### Moses is born (1525 BC)

#### Exodus 2:1-10 (NASB)

Now a man from the house of Levi went and married a daughter of Levi. The woman conceived and bore a son; and when she saw that he was beautiful, she hid him for three months. But when she could hide him no longer, she got him a wicker basket and covered it over with tar and pitch. <u>Then she</u> <u>put the child into it and set it among the reeds by the bank of the Nile. His sister stood at a distance to find out what would happen to him.</u> The daughter of Pharaoh came down to bathe at the Nile, with her maidens walking alongside the Nile; and she saw the basket among the reeds and sent her maid, and she brought it to her. When she opened it, she saw the child, and behold, the boy was crying. And she had pity on him and said, "This is one of the Hebrews' children." Then his sister said to Pharaoh's daughter, "Shall I go and call a nurse for you from the Hebrew women that she may nurse the child for you?" Pharaoh's daughter said to her, "Go ahead." So the girl went and called the child's mother. Then Pharaoh's daughter said to her, "Take this child away and nurse him for me and I will give you your wages." So the woman took the child and nursed him. The child grew, and she brought him to Pharaoh's daughter and he became her son. <u>And she named him Moses, and said, "Because I drew him out of the water."</u>

### Moses flees to Midian (1486 BC)

#### Exodus 2:11-15 (NASB)

<u>Now it came about in those days, when Moses had grown up, that he went out to his brethren and</u> <u>looked on their hard labors</u>; and he saw an Egyptian beating a Hebrew, one of his brethren. So he looked this way and that, and when he saw there was no one around, he struck down the Egyptian and hid him in the sand. He went out the next day, and behold, two Hebrews were fighting with each other; and he said to the offender, "Why are you striking your companion?" But he said, "Who made you a prince or a judge over us? Are you intending to kill me as you killed the Egyptian?" Then Moses was afraid and said, "Surely the matter has become known." When Pharaoh heard of this matter, he tried to kill Moses. But Moses fled from the presence of Pharaoh and <u>settled in the land of Midian</u>, and he sat down by a well.

### God Sends Moses Back To Egypt (1446 BC)

#### Exodus 3:1-6 (NASB)

Now Moses was pasturing the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the west side of the wilderness and came to Horeb, the mountain of God. The angel of the LORD appeared to him in a blazing fire from the midst of a bush; and he looked, and behold, the bush was burning with fire, yet the bush was not consumed. So Moses said, "I must turn aside now and see this marvelous sight, why the bush is not burned up." When the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am." Then He said, "Do not come near here; remove your sandals from your feet, for the place on which you are standing is holy ground." He said also, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." Then Moses hid his face, for he was afraid to look at God. The LORD said, "I have surely seen the affliction of My people who are in Egypt, and have given heed to their cry because of their taskmasters, for I am aware of their sufferings. So I have come down to deliver them from the power of the Egyptians, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite. Now, behold, the cry of the sons of

Israel has come to Me; furthermore, I have seen the oppression with which the Egyptians are oppressing them. Therefore, come now, and I will send you to Pharaoh, so that you may bring My people, the sons of Israel, out of Egypt.

### The First Passover (1446 BC)

#### Exodus 12:1-13 (NASB)

Now the LORD said to Moses and Aaron in the land of Egypt, "This month shall be the beginning of months for you; it is to be the first month of the year to you. "Speak to all the congregation of Israel, saying, 'On the tenth of this month they are each one to take a lamb for themselves, according to their fathers' households, a lamb for each household. Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons in them; according to what each man should eat, you are to divide the lamb. 'Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats. 'You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight. 'Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it. They shall eat the flesh that same night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs. Do not eat any of it raw or boiled at all with water, but rather roasted with fire, both its head and its legs along with its entrails. 'And you shall not leave any of it over until morning, but whatever is left of it until morning, you shall burn with fire. Now you shall eat it in this manner: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste-- it is the LORD'S Passover. 'For I will go through the land of Egypt on that night, and will strike down all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments-- I am the LORD. The blood shall be a sign for you on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy you when I strike the land of Egypt.

#### Exodus 12:43-51 (NASB)

The LORD said to Moses and Aaron, "This is the ordinance of the Passover: no foreigner is to eat of it; but every man's slave purchased with money, after you have circumcised him, then he may eat of it. A sojourner or a hired servant shall not eat of it. It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it. All the congregation of Israel are to celebrate this. But if a stranger sojourns with you, and celebrates the Passover to the LORD, let all his males be circumcised, and then let him come near to celebrate it; and he shall be like a native of the land. But no uncircumcised person may eat of it. The same law shall apply to the native as to the stranger who sojourns among you." Then all the sons of Israel did so; they did just as the LORD had commanded Moses and Aaron. And on that same day the LORD brought the sons of Israel out of the land of Egypt by their hosts.

### The Lord Declares Passover as Feast (1445 BC)

#### Leviticus 23:4-8 (NASB)

These are the appointed times of the LORD, holy convocations which you shall proclaim at the times appointed for them. In the first month, on the fourteenth day of the month at twilight is the LORD'S Passover. Then on the fifteenth day of the same month there is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread. On the first day you shall have a holy convocation; you shall not do any laborious work. But for seven days you shall present an offering by fire to the LORD. On the seventh day is a holy convocation; you shall not do any laborious work."

### Passover Becomes The Lords Supper(30 AD)

#### Luke 22:1, 7-20 (NASB)

Now the Feast of Unleavened Bread, which is called the Passover, was approaching. The chief priests and the scribes were seeking how they might put Him to death; for they were afraid of the people.

Then came the first day of Unleavened Bread on which the Passover lamb had to be sacrificed. And Jesus sent Peter and John, saying, "Go and prepare the Passover for us, so that we may eat it." They said to Him, "Where do You want us to prepare it?" And He said to them, "When you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters. And you shall say to the owner of the house, 'The Teacher says to you, "Where is the guest room in which I may eat the Passover with My disciples?"' And he will show you a large, furnished upper room; prepare it there." And they left and found everything just as He had told them; and they prepared the Passover. When the hour had come, He reclined at the table, and the apostles with Him. And He said to them, "I have earnestly desired to eat this Passover with you before I suffer; for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God." And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves; for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes." And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood."

### Jesus's Bones Not Broken(30 AD)

#### John 19:32-36 (NASB)

So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him; but coming to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe. For these things came to pass to fulfill the Scripture, "NOT A BONE OF HIM SHALL BE BROKEN (Exodus 12:46)."

### Paul State Jesus Was Our Passover Lamb(54 AD)

#### 1<sup>st</sup> Corinthians 5:7 (NASB)

# Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.

The first Passover was celebrated by Israel in 1446 BC while they were still in bondage in Egypt. For them it served two purposes. First it was to be their last meal in bondage. But more importantly the blood of the lamb that was slain and put upon the doorpost was what caused the death angel to pass over that house and spare them during the final plague upon the land of Egypt.

Then 1476 years later Jesus, God's Son was sacrificed during Passover that we might have eternal life. The Old Testament Passover was celebrated using a lamb without blemish and the bones were not to be broken. Jesus was God's Son, without sin or blemish. When He was crucified no bones were broken. Jesus was the fulfillment of the Passover Feast. He left the Church with the Lord's Supper to do in remembrance of Him.